

|                                                                                   |                                                                                                                                                      |                                      |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|  | <b>2025 World Championship</b><br><i>UN Decade of the Oceans, MATE Year of the Great Lakes</i><br><b>Company Specification</b><br><b>ALL CLASSES</b> | <b>Class:</b> EX   PN   RN   NV   SC |
|                                                                                   |                                                                                                                                                      | <b>Company Number:</b>               |
|                                                                                   |                                                                                                                                                      | <b>Company Name:</b>                 |
|                                                                                   |                                                                                                                                                      | <b>Judge Name:</b>                   |

#### REQUIREMENTS

|                                                         | Possible Points | SCORE |
|---------------------------------------------------------|-----------------|-------|
| 1. Is one page in length                                | 2               |       |
| 2. Submitted by the deadline                            | 2               |       |
| 3. File name follows naming convention (see line below) | 1               |       |
| 4. File size does not exceed 2MG                        | 1               |       |
| 5. Is in portrait orientation                           | 1               |       |

#### COMPANY SPECS

|                                                                  |   |  |
|------------------------------------------------------------------|---|--|
| 6. Company and school, club, or organization name                | 1 |  |
| 7. Home state and/or country                                     | 1 |  |
| 8. Distance traveled to the competition                          | 1 |  |
| 9. History of MATE competition participation (new or returning)  | 1 |  |
| 10. Company photo and caption with team members' names and roles | 1 |  |
| 11. Range of grade/college levels represented by team members    | 1 |  |

#### ROV SPECS

|                                             |   |  |
|---------------------------------------------|---|--|
| 12. ROV name (if applicable)                | 1 |  |
| 13. Total cost                              | 1 |  |
| 14. Size and weight measurements            | 1 |  |
| 15. Total student-hours to design and build | 1 |  |
| 16. Safety features                         | 1 |  |
| 17. Special features                        | 1 |  |
| 18. Photo of the vehicle                    | 1 |  |

Comments

**TOTAL:**

0